

Abstract

The study of the personality of Alsayd Salih Mahdi Hassan Ahmad Al-Husseini Al-Qazwini Al-Hili Al-Najafi (1841-1886) is one of the important studies that must be highlighted, because she belongs to the Al-Qazwini family, which was famous for its religious sciences and literary councils, which presented hundreds of Scholars, Poets and talents that spread their fame in the nineteenth century. And the early twentieth century, in addition to being a purposeful human character characterized by high morals and a behavioral commitment to principles and assets, where he was a high degree of piety, kindness to the needy and willing to serve and organize their life affairs, and the house was populated in Hindi to pay harm for the oppressed and the weak, housing hearts The general public, with the dreams that it carries, the goodness, the power of Jinan, the help of the poor, and its wide open doors for writers, guests, and heads of needs Many scholars and poets see him as a refuge when they face complex social problems.

The historical research revealed that Alsayed Saleh Al-Qazwini, a scientific encyclopedia, excelled in writing books and letters, especially the provisions of accessible acts of worship, a message in doctrinal and juristic matters that have acquired great importance, because they are considered an original source from the important sources that were written on the Five Principles of Monotheism, Justice, Prophethood, Imamat, and Maad, and gave a detailed explanation About these origins and is an original reference for all researchers who are searching in the field of these topics, which are the basis in life and death in various human societies.

The study showed that Alsayed Saleh Al-Qazwini was a brilliant literary poet, prose, eloquent, eloquent and lecturer, and among the memorizers of the Holy Qur'an, citing it, arguing and debating in a persuasive and objective manner dialogue based on conclusive evidence, housing the Tourij district, and was interested in organizing economic aspects and reforming agricultural lands still in the hands of His children and grandchildren to the present time .

Alsayed Saleh Al-Qazwini is considered one of the most prominent pioneers of the literary movement in the second half of the nineteenth century, which had his methods in this literary field, poetry and prose, and his poetry became one of the masterpieces of Arabic literature that gave the reader a true, clear picture and in a clear and sincere expression that became a living example that was followed by scholars and writers. His era, which is represented by his deep love filled with loyalty and devotion to the family of the household and the mention of the prophets and imams all the time, and his poems testify to him in the lament of Imam Hussain, who revealed to us the honorable position that

Imam Al-Hussein stood, laying down his pure body in the blood of martyrdom in order to uphold the word of truth, there is no god but God Muhammad is the Messenger of God.

The study showed that Alsayed Saleh Al-Qazwini, the founder of the “Tourij Run”, played an effective leadership role in this run in honor and honor to commemorate the martyrdom of Imam Hussain, peace be upon him. It ends with the sacred Husaynid presence, interspersed with reading poems and The tragic sad poems, an expression of pain and sorrow for the martyrdom of Imam Hussein, peace be upon him, and this run has continued throughout the generations until the present time.