

Abstract

Happiness is a requirement of every human being since creation, since man always searches for it, it is one of the necessities of life, except when God Almighty created that feeling in the subjects of his servants who feel them with joy, acceptance and satisfaction.

But the question that imposes itself urgently is what is the secret of happiness that creatures have been searching for since eternity, fleeing the feeling of misery, or what is the source of happiness, or what is the main component of happiness that generates that hidden feeling!?

A question that preoccupies those interested and philosophers as they strive to search for the concept of happiness and misery and their source, so it is sometimes linked to psychological matters and to material matters at other times.

It is not difficult to answer the one who has tasted the sweetness of God's love, as he realizes with certainty that happiness is in his obedience alone, and everything else besides it is misery, and that one's delusion is otherwise. And this is what God has guided us to in his book Al-Manzil, especially in the two surahs of mercy (Mary and Taha).

We divided the research into an introduction and two topics: the introduction includes the definition of the concepts of happiness and misery in language and convention and compatibility between the two blessed surahs. As for the two studies, the first includes the manifestations of happiness in the two surahs, such as monotheism in God Almighty and acts of worship such as: prayer, zakat, supplication, and patience. Divine rituals that are the cause of worshipers' happiness. As we relied on this antibody division, because the two surahs are centered around it. Then we concluded the research with the most important results that we reached.