

Abstract

Praise be to God who revealed the Noble Qur'an, as a light, and a reminder to those who have a word of heart.

After that

The Noble Qur'an has been and remains the focus of scholars' attention, and it is the focus of their research in every time and place. It is a specific resource for all sciences and knowledge that is inexhaustible by dealing with the precise meanings, for which special words and expressions are used very tightly. Its location and its intent corresponds to it, whether those involved in its interpretation, its miracles, and its interpretation realize it or not.

The morphological study has taken its distinguished place alongside other linguistic levels. Because this knowledge ((The people of Arabic need it most completely, and their need for it is more urgent, because it is the balance of Arabic, and by it the origins of the words of the Arabs are known from the additions that enter it, and it does not lead to knowledge of the derivation without it,

From here I chose (prohibition words in the Noble Qur'an a semantic morphological study) in which I studied the expressions that came to mean prohibition. I counted twenty one of them, which I studied according to alphabetical order, the number of which reached two hundred and eighty-three words. The verb and the noun, between the abstract and more, and between the derivative and the inanimate. This variation has intentional connotations. Because the choice of weights is based on choosing the meaning that serves the purposes of the Qur'an expression, for example the word (prison) is mentioned in its nominal and verbal derivatives in thirteen blessed verses, of which nine are in Surat Yusuf (peace be upon him). He is the one who sought imprisonment to escape his chastity from immorality, and the soul wanted to admonish evil, and no other prophet was imprisoned.