

## **Abstract**

There is no doubt that there are several ways, one can sustain the anger, out of which exercised by many is to follow the noble's behavior. Many search for an authentic source following their religious impulses to find the proper solution. As a result of that, we determined to focus on the words of sayyedah Fatimah (P.B.U.H) and what she said in tragic events of her life. For this, we chose her words, by which she had addressed the ones who she complained to. These words were addressed to: God the Almighty, her father RasoulAllah, Fiddah and Salman. This was done through several periods of her life; beginning from when they broke through her house and what happened to her behind the door which caused the death of her unborn baby till her martyrdom at the end.

In this research the following questions will be answered: what was sayyedah Fatima's reaction toward the difficulties of her life? What are the implications of sentences in her sayings according to the speech acts? What is the role of the context in her choice of words and speech acts? Then this research aims to detect the reactions produced by sayyedah Fatimah (P.B.U.H) in her difficult psychic circumstances. Also this research tries to show the implications of sentences and the used context role. Also aims to disclose the studied words' role in the development of human thought and behavior. So in this research we do assist on pragmatics linguistics which shows the main meaning according to the circumstances, as this science determines the intent of the writer and the perception of the listener (or reader) through the mentioned case. The pragmatics shows the literal meaning of the words and sentences. Beside these, it studies elements' consistency to the real world and its evidence through the context. Finally we reached to the followings as results of the study: the words of sayyedah Fatimah (P.B.U.H) in those dismal conditions and through different syllables – unlike what we do with words, non-logical and non-adapted as we should- it was logical and appropriate to the context destination. Through out all her words, she literally preferred Imam's issue to her determination through the circumstances of crisis and cared about what is relevant to religion and Islam. All her words also reflected the premium reactions appropriate to preservation of this religion and testament of the Prophet.